

# PMCA Member Booth Reservation Form

Monday, April 12, 2021 • 12:30pm - 5:00pm  
Freedom Hall

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## PMCA Member Company Information

Company Name: \_\_\_\_\_  
(Print name as you wish it to be viewed in all press related materials and on your booth sign)

Company Web Address: \_\_\_\_\_

## Exhibit Contact Information

Exhibit Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

*\* This person will receive all confirmation materials and receipts.*

Exhibit Contact Email: \_\_\_\_\_

## Press Information

Exhibit Pamphlet Company Description

*\*Describe your business (maximum of 12 words) as it relates to the confectionery industry.*

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Press/Proceedings Company Description

*\*Describe (short paragraph) what your business will be exhibiting at the 2021 Supplier Show.*

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*Descriptions can be submitted by email to [Brandy.Kresge@pmca.com](mailto:Brandy.Kresge@pmca.com).  
If you would like to use your description from 2019 please note "use 2019 description".*

## Booth Information

Please choose a booth size and include requested booth spaces below.

10x10 Booth: \$970.00 \_\_\_\_\_

10x20 Booth: \$1,195.00 \_\_\_\_\_

10x30 Booth: \$1,395.00 \_\_\_\_\_

Booth # Request 1: \_\_\_\_\_

Booth # Request 2: \_\_\_\_\_

Booth # Request 3: \_\_\_\_\_

*PMCA will assign booths on a first come, first serve basis with additional consideration for the length of time the company has been exhibiting. PMCA will make every attempt to honor your requests but cannot guarantee you will receive any of the 3 you pick. If we are unable to assign one of your choices we will contact you for further options.*

*\*A floorplan can be viewed by visiting [Conference Floor Plans](#) online.*

## Attendee Information

Your booth reservation comes with 1 complimentary full conference registration and unlimited hall passes for your employees.

You can also register additional attendees anytime online by visiting [www.pmca.com/production-conference](http://www.pmca.com/production-conference).

## Complimentary Full Conference Registrant

\*Access to all technical events, exhibition and including hosted meals

First & Last Name	Title	Email	City, State

## Hall Pass Registrants

\*Access to Supplier Hall ONLY which includes hosted lunch and cocktail reception after close of show

First & Last Name	Title	Email	City, State

## Payment Information

\_\_\_\_\_ Check made payable to "PMCA" enclosed in U.S. funds drawn on a US or Canadian Bank

\_\_\_\_\_ Credit Card Payment      VISA      MasterCard      American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

*\*Booth Cancellations received by **February 17, 2020** will be refunded less \$50.00 cancellation fee. No refunds will be given after **February 17, 2020** and the fees can not be transferred.*

*Please return completed form with payment to:*

PMCA PO Box K • Bath, PA 18014  
Fax: (610) 625-4655 Email: [Brandy.Kresge@pmca.com](mailto:Brandy.Kresge@pmca.com)

**FOR PMCA USE**

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_ Date Paid: \_\_\_\_\_